

**Permits Issued** 

From 2/9/2015 To 2/13/2015

Jim Edgington 1673 Dunlap Drive Princeton IN 47670-(812) 386-1629 2/12/2015 . The # 4 WS Rode FLP was issued a(n) Saltwater Disposal permit on permit no. T1 S , R9 W NE NW SW 54932 is located in Pike Section 22 200 N County, 2 E 459 feet. This Vertical ,surface elevation Conversion well, located in the Union Bowman Consolidated pool is permitted to the Cypress at an estimated depth of 1448 feet.